

Prescribed Book : ENJOYING ENVIRONMENTAL STUDIES

MONTH	CHAPTER NAME	LAB ACTIVITY (to be taken by the subject teacher)	PROJECT (to be done by the students)	SEA (SUBJECT ENRICHMENT ACTIVITIES)
APRIL	<ul style="list-style-type: none"> Chapter-3 (Journey of Food) Chapter-6 (Sense Organs) Chapter-7 (Teeth and Tongue) 	<ul style="list-style-type: none"> To show different types of spices. To show model of teeth. 	<ul style="list-style-type: none"> Write the word 'Braille' in Sign Language using Black and Red bindies on an A-4 size sheet. 	----
MAY	<ul style="list-style-type: none"> Chapter-16 (Where Animals Live) Chapter-17 (Reproduction in Animals) 	----	<ul style="list-style-type: none"> Paste the pictures of different types of Teeth on a black colour A-4 size sheet and write their names also. 	<ul style="list-style-type: none"> To identify different types of spices.
JUNE	-----SUMMER BREAK-----			
JULY	<ul style="list-style-type: none"> Chapter-19 (Paying for Travel) Chapter-20 (Travel to Another Place) Chapter-24 (Our Universe) 	<ul style="list-style-type: none"> To show Indian Currency. To show model of Solar System. 	----	<ul style="list-style-type: none"> VIVA based on Solar System.
AUGUST	<ul style="list-style-type: none"> Chapter-25 (Our Earth) 	<ul style="list-style-type: none"> Formation of Day and Night through torch and ball. To show Globe. 	----	----
SEPTEMBER	-----HALF YEARLY EXAMS-----			
OCTOBER	<ul style="list-style-type: none"> Chapter-5 (Sources of Water) Chapter-12 (Plants and Their Care) Chapter-29 (Public Property) 	<ul style="list-style-type: none"> To show different parts of a Plant. 	----	<ul style="list-style-type: none"> To identify different parts of a plant.
NOVEMBER	<ul style="list-style-type: none"> Chapter-21 (Mapping our Neighbourhood) Chapter-22 (Building Materials and Bridges) Chapter-23 (Garbage and its Disposal) 	<ul style="list-style-type: none"> To show Political Map. 	<ul style="list-style-type: none"> Paste any 5 pictures of Bridges and write their names. 	----
DECEMBER	<ul style="list-style-type: none"> Chapter-26 (Things Around Us) Chapter-27 (Ever- Changing Weather) Chapter-28 (Work, Force and Energy) 	<ul style="list-style-type: none"> To give concept of Solute, Solvent and Solution. 	<ul style="list-style-type: none"> Draw the diagram of Land Breeze or Sea Breeze on an A-4 size sheet. 	<ul style="list-style-type: none"> To identify the types of force and energy.
JANUARY and FEBRUARY	-----REVISION-----			
MARCH	-----ANNUAL EXAMS-----			

TERM – 1	TERM – 2
SYLLABUS FOR PERIODIC ASSESSMENT-1 <ul style="list-style-type: none"> Chapter-3 (Journey of Food) Chapter-6 (Sense Organs) 	SYLLABUS FOR PERIODIC ASSESSMENT-2 <ul style="list-style-type: none"> Chapter-5 (Sources of Water) Chapter-12 (Plants and Their Care)
SYLLABUS FOR HALF YEARLY EXAMS <ul style="list-style-type: none"> Chapter-3 (Journey of Food) Chapter-6 (Sense Organs) Chapter-7 (Teeth and Tongue) Chapter-16 (Where Animals Live) Chapter-17 (Reproduction in Animals) Chapter-19 (Paying for Travel) Chapter-20 (Travel to Another Place) Chapter-24 (Our Universe) Chapter-25 (Our Earth) 	SYLLABUS FOR ANNUAL EXAMS <ul style="list-style-type: none"> Chapter-5 (Sources of Water) Chapter-12 (Plants and Their Care) Chapter-21 (Mapping our Neighbourhood) Chapter-22 (Building Materials and Bridges) Chapter-23 (Garbage and its Disposal) Chapter-26 (Things Around Us) Chapter-27 (Ever-Changing Weather) Chapter-28 (Work, Force and Energy) Chapter-29 (Public Property)